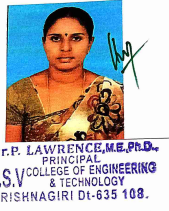

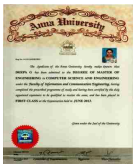


<b>Name of the College</b>	6118 - P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY
<b>Faculty ID</b>	291453
<b>Name of the Department</b>	COMPUTER SCIENCE AND ENGINEERING
<b>Name of the Degree &amp; Course</b>	B.E.-COMPUTER SCIENCE AND ENGINEERING
<b>Name of the faculty member</b>	MRS. DEEPA G
<b>Regular Or Adjunct</b>	Regular
<b>Image</b>	 <p>DR.P. LAWRENCE, M.E., P.D., PRINCIPAL P.S.V. COLLEGE OF ENGINEERING &amp; TECHNOLOGY KRISHNAGIRI Dt-635 108.</p>
<b>Present Designation</b>	ASSISTANT PROFESSOR
<b>Residential Address</b> Line 1	1/31,BRG MADEPALLI VILLAGE AND POST
Line 2	BARGUR,635104
<b>District</b>	KRISHNAGIRI
<b>Telephone number</b>	-
<b>Mobile number</b>	+91 - 9976109749
<b>Email</b>	GDEEPA4006@GMAIL.COM
<b>Gender</b>	FEMALE
<b>Community</b>	BC
<b>PAN Number</b>	CGEPD8981R
<b>Passport Number</b>	
<b>Faculty code given by C.O.E.</b>	6118214
<b>Faculty code given by A.I.C.T.E.</b>	1-2187957331
<b>Date of Birth</b>	04-12-1988
<b>Age</b>	36
<b>I. Particulars of Educational Qualification : (only completed)</b>	

Category	Name of the Degree	Specialization	Year of Passing	Name of the College	Name of the University	% of Marks / Grades obtained / Ph.D. Awarded (Y/N)	Class obtained	Certificate
U.G.	B.E.	COMPUTER SCIENCE AND ENGINEERING	2010	ER. PERUMAL MANIMEKALAI COLLEGE OF ENGINEERING (AUTONOMOUS)	ANNA UNIVERSITY	79	DISTINCT ION	
P.G.	M.E.	COMPUTER SCIENCE AND ENGINEERING	2013	P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY	ANNA UNIVERSITY	8.42	FIRST CLASS	

\* Upload Scanned copy of Original Degree Certificate.

**I.a. Additional Qualification :-** NO ADDITIONAL QUALIFICATION

Score :

File :

**II. Title of Ph.D. Thesis**

**III. Faculty in which Ph.D. was awarded**

**IV. Academic Experience :**  
**( Start from the Current working Experience ) \***

Name of the College	Designation	Joining Date	Relieving Date / Current Date for Presently Working Institutions	Experience		
				Years	Months	Days
P.S.V.COLLEGE OF ENGINEERING AND TECHNOLOGY	ASSISTANT PROFESSOR	16-08-2017	05-02-2025	7	5	21
<b>Total</b>				<b>7</b>	<b>5</b>	<b>23</b>

**V. Industrial Experience :**

Name of the Organisation	Designation	Nature of Work	Joining Date	Relieving Date	Experience		
					Years	Months	Days

**VI. C.O.E. Appointment Experience :****Capacity at which service is extended for the conduct of Exmination during the last year**

<b>AUR (No. of days)</b>	<b>Squad Member (No. of days)</b>	<b>External Examiner (Practical) (No. of days)</b>	<b>Central Evaluation (No. of scripts Evaluated)</b>	<b>Re-Evaluation (No. of scripts Evaluated)</b>
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It is certified that all the information provided are true to the best of my knowledge.



**Signature of the Faculty :**